



# ENTRY FORM

## 2012 PROFESSIONAL & STUDENT LANDSCAPE ARCHITECTURE AWARDS PROGRAM

All entries and payment must be received no later than 4:00 p.m., FZgæVSkI -S` gSk#-H "\$" #\$. Address your electronic submittal to Galen Drake at galen.drake@stantec.com through www.YouSENDit.com Submittals received after this date and time will not be considered. Payment or entries received after 4pm on January 19, 2012 will not be accepted and submittals will not be judged.

<b>CATEGORY</b>	GENERAL DESIGN <input type="checkbox"/>	ANALYSIS & PLANNING <input type="checkbox"/>	CONTRACTOR OF THE YEAR <input type="checkbox"/>
	RESIDENTIAL DESIGN	RESEARCH <input type="checkbox"/>	STUDENT COMMUNITY SERVICE <input type="checkbox"/>
	up to \$75,000 <input type="checkbox"/>	COMMUNICATIONS <input type="checkbox"/>	STUDENT INDIVIDUAL <input type="checkbox"/> *
	\$75,000 - \$200,000 <input type="checkbox"/>	THE LANDMARK AWARD <input type="checkbox"/>	STUDENT COLLABORATIVE <input type="checkbox"/> *
	over \$200,000 <input type="checkbox"/>	SUSTAINABLE MAINTENANCE <input type="checkbox"/>	(*student submittals check corresponding category/project type)

### ENTRANT INFORMATION

The entrant must have had primary involvement in the project entry; will be the sole contact; and will receive and send all correspondence to project contributors.

NAME & TITLE: \_\_\_\_\_

FIRM/SCHOOL/AGENCY/COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

ARIZONA REGISTERED LANDSCAPE ARCHITECT

ARIZONA RESIDENT

### ASLA MEMBERSHIP CATEGORY:

ASLA

FASLA

ASSOCIATE

STUDENT/AFFILIATE

NON-MEMBER - ASLA

### PROJECT INFORMATION

NAME: \_\_\_\_\_

LOCATION (if applicable): \_\_\_\_\_

RECOGNITION (name of the Landscape Architects, firm, faculty, institution and/or agency to be recognized.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### CLIENT / OWNER INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

### AWARDS ENTRY FEES

PROFESSIONAL AWARDS, ASLA MEMBER	<input type="checkbox"/>	\$175
PROF. AWARDS, NON-MEMBER - 1st entry	<input type="checkbox"/>	\$572*
PROF. AWARDS, NON-MEMBER - each add'l entry	<input type="checkbox"/>	\$175
STUDENT AWARDS, ASLA MEMBER	<input type="checkbox"/>	\$50
STUDENT AWARDS, NON-MEMBER	<input type="checkbox"/>	\$150** / \$50 each add'l
STUDENT AWARDS, Collaborative	<input type="checkbox"/>	\$100
LANDMARK AWARD	<input type="checkbox"/>	\$50
SUSTAINABLE MAINTENANCE AWARD	<input type="checkbox"/>	\$50
CONTRACTOR OF THE YEAR	<input type="checkbox"/>	\$50

### PAYMENT INFORMATION

A check in the amount of \$\_\_\_\_\_. Please mail with sufficient time to: Karla Hunt, AZASLA 30 N. 3rd Avenue, #200, Phoenix, AZ 85003 Please make payable to AZASLA. We cannot be responsible for lost or misdirected mail.

Pay Pal - Log onto our website at [www.azasla.org](http://www.azasla.org) On our HOME page toward the bottom, click the "DONATE" button & follow the prompts.

\*includes 1-year National and State Full ASLA membership at \$397 and \$175 submission fee. (Please fill out the ASLA membership application form)

\*\*includes 1-year ASLA student membership at \$50 and \$25 student submission fee. (AZASLA will complete membership application paperwork)